

***PAHRA Awards 2010 Awards Application / Showcase Participation  
Transmittal Form***

(Submittal Deadline: **received by PAHRA no later than Friday, August 6, 2010**)  
Complete the Transmittal Form and include it with project submission information and mail it to the  
PAHRA Awards Committee, 928 Limecrest Road, Pittsburgh, PA 15221

**Program/Project Information (please complete a separate form for each entry):**

AGENCY: \_\_\_\_\_

**Community Development / Redevelopment Award**

Program / Project Title: \_\_\_\_\_

1. Community Development \_\_\_\_\_                      3. Economic Development \_\_\_\_\_  
2. Housing Rehabilitation / Development \_\_\_\_\_                      4. Public / Community Services \_\_\_\_\_  
5. Other (describe) \_\_\_\_\_

**Housing Authority Award**

Program / Project Title: \_\_\_\_\_

1. Project Design - New Construction \_\_\_\_\_                      3. Project Design - Modernization / Rehabilitation \_\_\_\_\_  
2. Project Design - Landscaping \_\_\_\_\_                      4. Resident Activity Program or Non-Housing Programs \_\_\_\_\_  
5. Other (describe) \_\_\_\_\_

**Contact Information (Individual knowledgeable about program/report):**

Name / Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

EMAIL Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Participation in Best Practices Showcase**

\_\_\_\_ Yes, we will participate in the PAHRA Members **“Best Practices” Showcase at 5:30 - 7:pm on Thursday evening, September 16, 2010**, at the Holiday Inn Harrisburg/Hersey, 604 Station Road, Grantville, PA 17028, 717-469-0661.

Name(s) of Participant(s) \_\_\_\_\_ Title(s): \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_

We will need PAHRA to provide the following equipment:

- Table - Yes ( ) No ( )                      Chair - Yes ( ) No ( ) (number\_\_\_\_)                      Easel - Yes ( ) No ( ) (number\_\_\_\_)  
Projecting Screen - Yes ( ) No ( )                      Electrical Outlet - Yes ( ) No ( )

***(If your presentation requires a laptop computer and/or LCD projector, please provide your own.)***